

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

C. O. Atkins

SEND GREETINGS:

Whereas, I the said C. O. Atkins
in and by MY certain promissory note in writing, of even date with these presents, am
well and truly indebted to E. H. Edwards

in the full and just sum of \$2000.00

(\$) Dollars, to be paid \$35.00 per month, beginning December 1st
1946. Failure to comply with one or more of said payments shall immediately render the whole
amount one and collectable.

with interest thereon from date at the rate of % per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said C. O. Atkins

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said E. H. Edwards

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said C. H. Edwards

in hand well and truly paid by the said C. O. Atkins

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

E. H. Edwards,

All that certain piece, parcel or lot of land near the town of Greer, having the following
metes and bounds:

BEGINNING on the National Highway at corner of lot #82 and runs thence with said highway
S. 78-00 E. 70 feet to corner of lot #84, thence along the line of this lot S. 12-00 W. 175 feet
to the joint corner of lots #83, 84, 101, and 102; thence along line of lot #102 N. 78-00 W.
70 feet to the joint corner of lots 83, 82, 102, 103, thence along the line of lot #82, N.12-00
E. 175 feet to the beginning corner being designated as lot #83 on plat of J. E. Brockman and
Mrs. J. B. Lancaster land made by H. S. Brockman, Surveyor, December 20, 1928, and recorded in
Deed Book 136, Page 429.

#935
Attest
Ollie Thimsworth,
R. M. C.
at 10:30 A. M.
1-14-1953.

Lien Released By Sale Under
Foreclosure 14 day of January
A.D., 1953. See Judgment Roll
No. J-6236.

B. J. ...
MASTER